

State for instance) occurs most frequently with no apparent doctrinaire affiliation between chapters and no operating national headquarters (as has SDS, Black Panthers, etc).

The Columbia SAS (as most other Afro student groups) has a mischievous past. They have joined in demonstrations demanding higher wages for lunchroom employees, seized and burned a significant quantity of Columbia's May 1967 humor magazine because they found a satirical treatment of the black student offensive, and assisted the SDS in the revolt and building takeover in April 1968. Although SAS has not been prominent in recent events at Columbia more will undoubtedly be heard (and seen) from them in the immediate future.